



SPRINGFIELD

NEBRASKA



CITY COUNCIL AGENDA

Tuesday, July 16, 2024, at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the July 2, 2024, Council Meeting
2. Approve Claims
3. Approve Treasurer's Report
4. Approve a request from the Sarpy County Agricultural Society to allow its members and authorized volunteers to operate golf carts on city streets during the Sarpy County Fair from July 26 through August 6, 2024 (*this is a revised request to extend the timeframe*)
5. Approve a request from the Springfield Masonic Lodge #112 to allow its members to operate golf carts on city streets during the Sarpy County Fair from July 29 through August 5, 2024, to aide in their operation a food stand
6. Approve a bid from Country Mile Wireless in the amount of \$9,200 for the purchase and installation of equipment to provide Wi-Fi to the downtown district and Buffalo Park
7. Authorize the City Administrator to approve a bid from Yandas Music for the purchase and installation of a PA system for the downtown district



8. Authorize the City Administrator to approve a bid from Big Red Lighting & Electrical for the installation of conduit to run the PA system for the downtown district

REGULAR AGENDA

1. Conduct a **Public Hearing** for an application filed by Springfield American Legion, property owner, for a conditional use permit renewal for a “Special Event Venue” on Lot 1, American Legion Springfield, generally located at 13640 Pflug Road, Springfield, NE 68059
2. Consider approval of **Resolution 2024-17** entering into a Conditional Use Permit Agreement with Springfield American Legion for the purpose of operating a special event venue on Lot 1, American Legion Springfield, generally located at 13640 Pflug Road, Springfield, NE 68059

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT